

Ego And Archetype Individuation The Religious Function Of Psyche Edward F Edinger

The Religious Function of the Psyche The Religious Function of the Psyche **Psyche and the Sacred** Miniature Books **A Companion to Ancient Egyptian Art** How God Works **Film as Religion, Second Edition** **Religious Symbols and the Intervention of the Law** **Choruses of Young Women in Ancient Greece** **A Common Faith** *The Sacred Gaze* William James and C.G. Jung **Varieties of Religious Invention** **Empirical Form and Religious Function** *Religion, Its Functions in Human Life* Durkheim on Religion Religion and Social Theory Jung on Christianity *The Psychology of Religion and Coping* *Introduction to Sociology 2e* **Film as Religion** **The Routledge Handbook of Religion and Journalism** **Religion and Popular Culture in America, Third Edition** Handbook of Religion and Health **Holy Feast and Holy Fast** Religion *Religion in Society* **Religion and Mental Health** **The Sociology of Religion** **Aristotle on Religion** *The Case for God* **Latin American Perspectives on Science and Religion** **A WORLD of DIVERSITY 3rd Ed** **Six Ways of Being Religious** **Handbook of Psychology, Religion, and Spirituality** Creed and the Creeds *Why Would Anyone Believe in God?* **Annual Review of the Sociology of Religion** **The Sacred Universe** *The Christian Salvation*

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Psyche and the Sacred Sep 01 2022 This book presents an approach to spirituality based on direct personal experience of the sacred. Using the language and insights of depth psychology, Corbett outlines the intimate relationship between spiritual experience and the psychology of the individual, unveiling the seamless continuity between the personal and transpersonal dimensions of the psyche. His discussion runs the gamut of spiritual concerns, from the problem of evil to the riddle of pain and

suffering. Drawing upon his psychotherapeutic practice as well as on the experiences of characters from our religious heritage, Corbett explores the various portals through which the sacred presents itself to us: dreams, visions, nature, the body, relationships, psychopathology, and creative work. Referring extensively to Jung's writings on religion, but also to contemporary psychoanalytic theory, Corbett gives form to the new spirituality that is emerging alongside the world's great religious traditions. For those seeking alternative forms of spirituality beyond the

Judeo-Christian tradition, this volume will be a useful guide on the journey.

Religion and Mental Health Jul 07 2020

Religion and Social Theory Jun 17 2021 The second edition of this major book on the social analysis of religion incorporates a substantial new introduction by Bryan S Turner. Religion and Social Theory assesses the different theoretical approaches to the social function of religion. Turner discusses at length the ideas of key contributors to these approaches (including Engels, Durkheim, Weber, Nietzsche, Freud, Parsons, Marcuse, Habermas and Foucault). In so doing, he develops a distinctive perspective on the role of religion as an institutional link between economic and human reproduction. Social theories of religion are explored through a resolutely comparative and historical analysis of the Abrahamic faiths - Judaism, Islam and Christianity. Relating c

Choruses of Young Women in Ancient Greece Feb 23 2022 In this groundbreaking work, Claude Calame argues that the songs sung by choruses of young girls in ancient Greek poetry are more than literary texts; rather, they functioned as initiatory rituals in Greek cult practices. Using semiotic and anthropologic theory, Calame reconstructs the religious and social institutions surrounding the songs, demonstrating their function in an aesthetic education that permitted the young girls to achieve the stature of womanhood and to be integrated into the adult civic community. This first English edition includes an updated bibliography.

The Case for God Apr 03 2020 From the bestselling author of *A History of God* and *The Great Transformation* comes a balanced, nuanced understanding of the role religion plays in human life and the trajectory of faith in modern times. Why has God become incredible? Why is it that atheists and theists alike now think and speak about God in a way that veers so profoundly from the thinking of our ancestors? Moving from the Paleolithic Age to the present, Karen Armstrong details the lengths to which humankind has gone to experience a sacred reality that it called God, Brahman, Nirvana, Allah, or Dao. She examines the diminished impulse toward religion in our own time when a significant number of

people either want nothing to do with God or question the efficacy of faith. With her trademark depth of knowledge and profound insight, Armstrong elucidates how the changing world has necessarily altered the importance of religion at both societal and individual levels. And she makes a powerful, convincing argument for structuring a faith that speaks to the needs of our dangerously polarized age.

Annual Review of the Sociology of Religion Aug 27 2019 Sociology rarely dealt with monasticism, this book offers main questions and topics of what a sociology of monasticism in modern society can be.

Religion Sep 08 2020 A groundbreaking new theory of religion Religion remains an important influence in the world today, yet the social sciences are still not adequately equipped to understand and explain it. This book advances an innovative theory of religion that goes beyond the problematic theoretical paradigms of the past. Drawing on the philosophy of critical realism and personalist social theory, Christian Smith explores why humans are religious in the first place—uniquely so as a species—and offers an account of secularization and religious innovation and persistence that breaks the logjam in which religious scholarship has been stuck for so long. Certain to stimulate debate and inspire promising new avenues of scholarship, Religion features a wealth of illustrations and examples that help to make its concepts accessible to readers. This superbly written book brings sound theoretical thinking to a perennially thorny subject, and a new vitality and focus to its study.

Handbook of Psychology, Religion, and Spirituality Nov 30 2019

"The goal of this handbook is to provide thorough coverage of the current state of the field: what we know about religion and spirituality and their roles in human functioning (as well as what we do not know), and how we can apply this knowledge to advance the welfare of people, individually and collectively. In addition, we hope to spur the field forward by encouraging greater coherence and integration in the field. To achieve our first goal of thorough coverage of the psychology of religion and spirituality, we have taken the ambitious approach of creating a two-volume handbook. To achieve our second goal of encouraging greater coherence in the field, we have taken two steps.

First, we have developed an integrative paradigm, consisting of several guiding themes for the field. Our integrative paradigm is introduced in the first chapter of Volume 1 and elaborated further in the introduction to Volume 2. Readers are strongly encouraged to read these introductory chapters to provide them with this orienting vision for the field. We also shared the integrative paradigm with the authors of our chapters and asked them to work within this overarching perspective. Second, we have provided a strong organizing framework for these two volumes. Although both volumes integrate research, theory, and practice, the first volume places greater emphasis on research and theory, and the second volume focuses in greater detail on practice"--Introduction. (PsycINFO Database Record (c) 2014 APA, all rights reserved).

Introduction to Sociology 2e Mar 15 2021 Introduction to Sociology 2e adheres to the scope and sequence of a typical, one-semester introductory sociology course. It offers comprehensive coverage of core concepts, foundational scholars, and emerging theories, which are supported by a wealth of engaging learning materials. The textbook presents detailed section reviews with rich questions, discussions that help students apply their knowledge, and features that draw learners into the discipline in meaningful ways. The second edition retains the book's conceptual organization, aligning to most courses, and has been significantly updated to reflect the latest research and provide examples most relevant to today's students. In order to help instructors transition to the revised version, the 2e changes are described within the preface. The images in this textbook are grayscale. Authors include: Heather Griffiths, Nathan Keirns, Eric Strayer, Susan Cody-Rydzewski, Gail Scaramuzzo, Tommy Sadler, Sally Vyain, Jeff Bry, Faye Jones
How God Works May 29 2022 Drawing on a wealth of new evidence, pioneering research psychologist David DeSteno shows why religious practices and rituals are so beneficial to those who follow them—and to anyone, regardless of their faith (or lack thereof). Scientists are beginning to discover what believers have known for a long time: the rewards that a religious life can provide. For millennia, people have turned to priests, rabbis, imams, shamans, and others to help them deal

with issues of grief and loss, birth and death, morality and meaning. In this absorbing work, DeSteno reveals how numerous religious practices from around the world improve emotional and physical well-being. With empathy and rigor, DeSteno chronicles religious rites and traditions from cradle to grave. He explains how the Japanese rituals surrounding childbirth help strengthen parental bonds with children. He describes how the Apache Sunrise Ceremony makes teenage girls better able to face the rigors of womanhood. He shows how Buddhist meditation reduces hostility and increases compassion. He demonstrates how the Jewish practice of sitting shiva comforts the bereaved. And much more. DeSteno details how belief itself enhances physical and mental health. But you don't need to be religious to benefit from the trove of wisdom that religion has to offer. Many items in religion's "toolbox" can help the body and mind whether or not one believes. How God Works offers advice on how to incorporate many of these practices to help all of us live more meaningful, successful, and satisfying lives.

Creed and the Creeds Oct 29 2019 Excerpt from Creed and the Creeds: Their Function in Religion, Being the Bampton Lectures of 1911 The title under which these lectures were written and delivered may seem insufficient for them as published. For the enquiry proposed into the religious value of formularies of belief and the credal principle which underlies them, became on its way something larger - the search for a ground of the soul's spiritual endeavour which should be neither church tradition nor private conscience, but should be both and more than both. Its scope was no longer to reconcile two members of the religious fact - authority and reason, church and believer; but to comprehend in one two regions of universal fact - religion and nature, life in the Spirit and life in the world. The continuity of all existence, the oneness of things holy and things common, things present and things to come, life in the Spirit and life in the world, - this one creation of the One God seemed to open to the view, and the closed folds of the sacred and the secular to throw their fences down: the walls of space and time were rolled apart. 'Our eyes behold a far-stretching land.' About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at

www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

Why Would Anyone Believe in God? Sep 28 2019 Because of the design of our minds. That is Justin Barrett's simple answer to the question of his title. With rich evidence from cognitive science but without technical language, psychologist Barrett shows that belief in God is an almost inevitable consequence of the kind of minds we have. Most of what we believe comes from mental tools working below our conscious awareness. And what we believe consciously is in large part driven by these unconscious beliefs. Barrett demonstrates that beliefs in gods match up well with these automatic assumptions; beliefs in an all-knowing, all-powerful God match up even better. Barrett goes on to explain why beliefs like religious beliefs are so widespread and why it is very difficult for our minds to think without them. Anyone who wants a concise, clear, and scientific explanation of why anyone would believe in God should pick up Barrett's book.

A WORLD of DIVERSITY 3rd Ed Jan 31 2020

Handbook of Religion and Health Nov 10 2020 The Handbook of Religion and Health has become the seminal research text on religion, spirituality, and health, outlining a rational argument for the connection between religion and health. The Second Edition completely revises and updates the first edition. Its authors are physicians: a psychiatrist and geriatrician, a primary care physician, and a professor of nursing and specialist in mental health nursing. The Second Edition surveys the historical connections between religion and health and grapples with the distinction between the terms "religion" and "spirituality" in research and clinical practice. It reviews research on religion and mental health, as well as extensive research literature on the mind-body relationship,

and develops a model to explain how religious involvement may impact physical health through the mind-body mechanisms. It also explores the direct relationships between religion and physical health, covering such topics as immune and endocrine function, heart disease, hypertension and stroke, neurological disorders, cancer, and infectious diseases; and examines the consequences of illness including chronic pain, disability, and quality of life. Finally, the Handbook reviews research methods and addresses applications to clinical practice. Theological perspectives are interwoven throughout the chapters. The Handbook is the most insightful and authoritative resource available to anyone who wants to understand the relationship between religion and health.

Six Ways of Being Religious Jan 01 2020 This text gives students a framework for their comparative study of religion that includes full, in-depth descriptions of each "way of being religious."

The Sacred Gaze Dec 24 2021 "Sacred gaze" denotes any way of seeing that invests its object—an image, a person, a time, a place—with spiritual significance. Drawing from many different fields, David Morgan investigates key aspects of vision and imagery in a variety of religious traditions. His lively, innovative book explores how viewers absorb and process religious imagery and how their experience contributes to the social, intellectual, and perceptual construction of reality. Ranging widely from thirteenth-century Japan and eighteenth-century Tibet to contemporary America, Thailand, and Africa, *The Sacred Gaze* discusses the religious functions of images and the tools viewers use to interpret them. Morgan questions how fear and disgust of images relate to one another and explains how scholars study the long and evolving histories of images as they pass from culture to culture. An intriguing strand of the narrative details how images have helped to shape popular conceptions of gender and masculinity. The opening chapter considers definitions of "visual culture" and how these relate to the traditional practice of art history. Amply illustrated with more than seventy images from diverse religious traditions, this masterful interdisciplinary study provides a comprehensive and accessible resource for everyone interested in how religious images and visual practice order space and

time, communicate with the transcendent, and embody forms of communion with the divine. *The Sacred Gaze* is a vital introduction to the study of the visual culture of religions.

Film as Religion, Second Edition Apr 27 2022 Argues that popular films perform a religious function in our culture The first edition of *Film as Religion* was one of the first texts to develop a framework for the analysis of the religious function of films for audiences. Like more formal religious institutions, films can provide us with ways to view the world and the values to confront it. Lyden argues that the cultural influence of films is analogous to that of religions, so that films can be understood as representing a "religious" worldview in their own right. Thoroughly updating his examples, Lyden examines a range of film genres and individual films, from *The Godfather* to *The Hunger Games* to *Frozen*, to show how film can function religiously.

A Common Faith Jan 25 2022 One of America's greatest philosophers outlines a faith that is not confined to sect, class, or race. Dr. Dewey calls for the emancipation of the true religious quality from the heritage of dogmatism and supernaturalism that characterizes historical religions. He describes a positive, practical, and dynamic faith, verified and supported by the intellect and evolving with the progress of social and scientific knowledge. "The pure distillation of the thought of a great mind on the great subject of religion."--John Haynes Holmes, *New York Herald Tribune*

William James and C.G. Jung Nov 22 2021 This book is an important contribution to the history of psychology in America and the influence of William James on C. G. Jung, as well as a fascinating exploration of what it means to be fully human. Steven Herrmann offers each reader an intriguing journey through the open and curious exploration of human nature by two of the most influential psychologists of the modern era: the philosopher William James, Harvard Professor and founder of American Psychology, and C.G. Jung, who expanded our view of psyche and the nature of the unconscious. Based on historical research and a nuanced reading of their works, Steven Herrmann elucidates their reflections on the streams of consciousness, psychophysics, pragmatism, pluralism,

yoga, spiritual democracy, vocational dreams, synchronicity, transmarginal fields, and the Self. "Doorways to the Self" is not a mere metaphor but an invitation to recognize the living spiritual reality that exists in every person.

The Psychology of Religion and Coping Apr 15 2021 Bridging the subject fields of psychology and religion, this volume interweaves theories with first-hand accounts, clinical insight, and empirical research to look at such questions as whether religion is a help or a hindrance in times of stress.

Empirical Form and Religious Function Sep 20 2021 *Empirical Form and Religious Function* provides a fresh perspective on the rise of empirical apparition narratives in the Anglophone world of the Early Enlightenment era. Drawing on both well-established and previously unknown sources, Michael Dopffel here offers a fundamental reappraisal of one of the defining narrative genres of the 17th and 18th centuries. Intricately connected to evolving discourses of natural philosophy, Protestant religion and popular literature, the apparition narratives portrayed in this work constitute a hybrid genre whose interpretations and literary functions retained the ambiguity of their subject matter. Simultaneously an empirically approachable phenomena and a religious experience, witnesses and writers translated the spiritual characteristics of apparitions into distinct literary forms, thereby shaping conceptions of ghosts, whether factual or fictional, to this day.

Miniature Books Jul 31 2022 This volume addresses miniature books with a special focus on religious books in Jewish, Christian, Muslim, Hindu and Buddhist traditions. The book presents various empirical contexts for how the smallest books have been produced, distributed, and used in different times and cultures.

The Religious Function of the Psyche Nov 03 2022 Traditional concepts of God are no longer tenable for many people who nevertheless experience a strong sense of the sacred in their lives. *The Religious Function of the Psyche* offers a psychological model for the understanding of such experience, using the language and interpretive methods of depth psychology, particularly those of C.G. Jung and

psychoanalytic self psychology. The problems of evil and suffering, and the notion of human development as an incarnation of spirit are dealt with by means of a religious approach to the psyche that can be brought easily into psychotherapeutic practice and applied by the individual in everyday life. The book offers an alternative approach to spirituality as well as providing an introduction to Jung and religion.

Religion and Popular Culture in America, Third Edition Dec 12 2020 The connection between popular culture and religion is an enduring part of American life. With seventy-five percent new content, the third edition of this multifaceted and popular collection has been revised and updated throughout to provide greater religious diversity in its topics and address critical developments in the study of religion and popular culture. Ideal for classroom use, this expanded volume gives increased attention to the implications of digital culture and the increasingly interactive quality of popular culture provides a framework to help students understand and appreciate the work in diverse fields, methods, and perspectives contains an updated introduction, discussion questions, and other instructional tools

The Sacred Universe Jul 27 2019 “Dedicated readers of ecology, theology, or religious philosophy will want to savor each one [of these essays]” from the renowned environmental thinker (Library Journal). A leading scholar, cultural historian, and Catholic priest who spent more than fifty years writing about our engagement with the Earth, Thomas Berry possessed prophetic insight into the rampant destruction of ecosystems and the extinction of species. In this book he makes a persuasive case for an interreligious dialogue that can better confront the environmental problems of the twenty-first century. These erudite and keenly sympathetic essays represent Berry’s best work, covering such issues as human beings’ modern alienation from nature and the possibilities of future, regenerative forms of religious experience. Asking that we create a new story of the universe and the emergence of the Earth within it, Berry resituates the human spirit within a sacred totality. “This book addresses how the history and diversity of world religions offer ways to engage with Earth; how it is necessary to connect with a

spirituality that is Earth derived; how science can be in conversation with the religious sensibilities of wonder and awe; and how our relationship to the natural world is crucial to our spirituality. In the earliest essays, Berry sounds most optimistic and urges readers to reconcile modern impulses and technology with religious traditions.”—Publishers Weekly “Thomas Berry demonstrates in these papers the qualities he calls for: humanist vision and imagination.”—Resurgence

The Religious Function of the Psyche Oct 02 2022 Traditional concepts of God are no longer tenable for many people who nevertheless experience a strong sense of the sacred in their lives. The Religious Function of the Psyche offers a psychological model for the understanding of such experience, using the language and interpretive methods of depth psychology, particularly those of C.G. Jung and psychoanalytic self psychology. The problems of evil and suffering, and the notion of human development as an incarnation of spirit are dealt with by means of a religious approach to the psyche that can be brought easily into psychotherapeutic practice and applied by the individual in everyday life. The book offers an alternative approach to spirituality as well as providing an introduction to Jung and religion.

Aristotle on Religion May 05 2020 Provides a comprehensive account of the socio-political role Aristotle attributes to traditional religion, despite rejecting its content.

Religious Symbols and the Intervention of the Law Mar 27 2022 In contemporary pluralist states, where faith communities live together, different religious symbols and practices have to coexist. This may lead to conflicts between certain minority practices and the dominant majority, particularly around the manifestation of belief in the public domain which may be seen both by the religious and secular majorities as a threat to their cultural heritage or against the secular values of the host country. The law has to mitigate those tensions in order to protect the public from harm and preserve order but in doing so, it may where necessary have to limit citizens’ ability to freely manifest their religion. It is those limitations that have been disputed in the courts on grounds of

freedom of religion and belief. Religious symbols are often at the heart of legal battles, with courts called upon to consider the lawfulness of banning or restricting certain symbols or practices. This book analyses the relationship between the state, individuals and religious symbols, considering the three main forms of religious expression, symbols that believers wear on their body, symbols in the public space such as religious edifices and rituals that believers perform as a manifestation of their faith. The book looks comparatively at legal responses in England, the U.S.A and France comparing different approaches to the issues of symbols in the public sphere and their interaction with the law. The book considers religious manifestation as a social phenomenon taking a multidisciplinary approach to the question mixing elements of the anthropology, history and sociology of religion in order to provide some context and examine how this could help inform the law.

Jung on Christianity May 17 2021 C. G. Jung, son of a Swiss Reformed pastor, used his Christian background throughout his career to illuminate the psychological roots of all religions. Jung believed religion was a profound, psychological response to the unknown--both the inner self and the outer worlds--and he understood Christianity to be a profound meditation on the meaning of the life of Jesus of Nazareth within the context of Hebrew spirituality and the Biblical worldview. Murray Stein's introduction relates Jung's personal relationship with Christianity to his psychological views on religion in general, his hermeneutic of religious thought, and his therapeutic attitude toward Christianity. This volume includes extensive selections from *Psychological Approach to the Dogma of the Trinity*, "Christ as a Symbol of the Self," from *Aion*, "Answer to Job," letters to Father Vincent White from *Letters*, and many more.

Varieties of Religious Invention Oct 22 2021 At the origins of the major religious traditions one typically finds a seminal figure. Names such as Jesus, Muhammad, Confucius, and Moses are well known, yet their status as "founders" has not gone uncontested. Does Paul deserve the credit for founding Christianity? Is Laozi the father of Daoism, or should that title belong to Zhuangzi? What is at stake, if anything, in

debates about the historical Buddha? What assumptions are implicit in the claim that Hinduism is a religion without a founder? The essays in *Varieties of Religious Invention* do not attempt to settle these perennial arguments. Rather, they consider the subtexts of such debates as an exercise in comparative religion: Who engages in them? To whom do they matter, and when? To what extent are origins thought to define the essence of a religion? When is development in a religious tradition perceived as deviation from its roots? In what ways do arguments about founders serve as proxies for broader cultural, theological, political, or ideological questions? What do they reveal about the ways in which the past is remembered and authority negotiated? Surveying the landscape shaped by these questions within each tradition, the authors provide insights and novel perspectives about the individual religions, and about the study of world religions more generally.

Religion, Its Functions in Human Life Aug 20 2021 It is the purpose of this book to present religion as a normal product of man's conscious processes: his desires, his fears, and especially his planning for future contingencies. In order to understand the role a religion may or may not play in the civilization of the future, it is necessary to understand the roles that the religions of the past, from which religions of the present day have developed, have played in the cultures of which they were integral parts. Only through the study of these roles is it possible to discover what religion really is. This historical or genetic method is only one part of the full comparative method that is essential for a complete study of religion. The other part of the comparative method is the comparison of religions that exist contemporaneously and which have little, if any, genetic relation to one another. The religions of civilized peoples can be understood by tracing them back to their foundations in religions of ancient cultures from which our civilization developed. This genetic method at least gives a primary understanding of the nature and functions of religion, which suffices for the purpose of this volume; the religions of civilized peoples having borrowed little from either the religions of present-day savages or those of semicivilized peoples, the full comparative method is not essential for our purposes. That the

psychological problems of religion are primarily problems for group psychology and that the problems of personal religion are secondary in importance should be evident from the principle that is now generally accepted by scholars in the field of the history of religion. This principle, which is explained and illustrated in the text, is that faith develops from ritual, rather than ritual from faith.

Film as Religion Feb 11 2021 Choice Outstanding Academic Title 2003 Film as Religion argues that popular films perform a religious function in our culture. Like more formal religious institutions, films can provide us with ways to view the world and values to confront it. Lyden contends that approaches which interpret films only ideologically or theologically miss the mark in understanding their appeal to viewers. He develops an alternative method which shows how films can be understood as representing a “religious” worldview in their own right. Lyden surveys the state of the study of religion and film, offering an overview of previous methods before presenting his own. Rather than seeking to uncover hidden meanings in film detectable only to scholars, Lyden emphasizes how film functions for its audiences?the beliefs and values it conveys, and its ritual power to provide emotional catharsis. He includes a number of brief cases studies in which he applies this method to the study of film genres—including westerns and action movies, children's films, and romantic comedies—and individual films from The Godfather to E.T., showing how films can function religiously.

A Companion to Ancient Egyptian Art Jun 29 2022 A Companion to Ancient Egyptian Art presents a comprehensive collection of original essays exploring key concepts, critical discourses, and theories that shape the discipline of ancient Egyptian art. • Winner of the 2016 PROSE Award for Single Volume Reference in the Humanities & Social Sciences • Features contributions from top scholars in their respective fields of expertise relating to ancient Egyptian art • Provides overviews of past and present scholarship and suggests new avenues to stimulate debate and allow for critical readings of individual art works • Explores themes and topics such as methodological approaches, transmission of Egyptian art and its connections with other cultures, ancient reception, technology

and interpretation, • Provides a comprehensive synthesis on a discipline that has diversified to the extent that it now incorporates subjects ranging from gender theory to ‘X-ray fluorescence’ and ‘image-based interpretations systems’

Latin American Perspectives on Science and Religion Mar 03 2020 Latin America plays an increasingly important role in the development of modern Christianity yet it has been underrepresented in current scholarship on religion and science. In this first book on the subject, contributors explore the different ways that religion and science relate to each other.

The Sociology of Religion Jun 05 2020

Religion in Society Aug 08 2020 For junior/senior-level courses in Religion and Society in departments of Sociology and Religious Studies. Using an unbiased, balanced approach, the 7th edition of this text continues to offer a sound analysis of religion as a social institution that is interdependent and in constant interaction with other societal units. It helps students understand the role and function of religion in society that occur regardless of anyone's claims about the truth or falsity of religious systems. The focus is on American religious institutions, but includes many examples of the interaction of religion and society in other cultures both historic and contemporary; students will encounter major discussions of Islam and other non-Western religions.

The Routledge Handbook of Religion and Journalism Jan 13 2021 The Routledge Handbook of Religion and Journalism is an outstanding reference source to the key topics, challenges, past and present global issues and debates in this exciting subject. The first collection of its kind, this volume comprises over 25 chapters by a team of international contributors. This Handbook is divided into five parts, each taking global developments in the field into account: Theoretical Reflections Power and Authority Conflict, Radicalization and Populism Dialogue and Peacebuilding Trends Within these sections, central issues, debates and developments are examined, including religious and secular press; ethics; globalization; gender; datafication; differentiation; journalistic religious literacy; race and religious extremism. This volume is essential

reading for students and researchers in journalism and religious studies. This Handbook will also be very useful for those in related fields, such as sociology, communication studies, media studies and area studies.

The Christian Salvation Jun 25 2019

Durkheim on Religion Jul 19 2021 The famous French sociologist Emile Durkheim is universally recognised as one of the founding fathers of sociology as an academic discipline. He wrote on the division of labour, methodology, suicide and education, but his most prolific and influential works were his writings on religion, which culminated in his controversial book *The Elementary Forms of the Religious Life*. Although his influence continued long after his death in 1917, this is the first book to provide a detailed look at the whole of his work in the field of religion. *Durkheim on Religion* is a selection of readings from Durkheim's writings on religion, presented in order of original publication, ranging from early reviews to articles and extracts from his books. Also included are detailed bibliographies and abstracts together with contributions by such writers as Van Gennep, Goldenweiser and Stanner. This book will be invaluable to those studying sociology and anthropology, but will also be of interest to those studying the history or philosophy of religion, as well as to anyone with an interest in Durkheim.

Holy Feast and Holy Fast Oct 10 2020 In the period between 1200 and 1500 in western Europe, a number of religious women gained widespread veneration and even canonization as saints for their extraordinary devotion to the Christian eucharist, supernatural multiplications of food and drink, and miracles of bodily manipulation,

including stigmata and inedia (living without eating). The occurrence of such phenomena sheds much light on the nature of medieval society and medieval religion. It also forms a chapter in the history of women.

Previous scholars have occasionally noted the various phenomena in isolation from each other and have sometimes applied modern medical or psychological theories to them. Using materials based on saints' lives and the religious and mystical writings of medieval women and men, Caroline Walker Bynum uncovers the pattern lying behind these aspects of women's religiosity and behind the fascination men and women felt for such miracles and devotional practices. She argues that food lies at the heart of much of women's piety. Women renounced ordinary food through fasting in order to prepare for receiving extraordinary food in the eucharist. They also offered themselves as food in miracles of feeding and bodily manipulation. Providing both functionalist and phenomenological explanations, Bynum explores the ways in which food practices enabled women to exert control within the family and to define their religious vocations. She also describes what women meant by seeing their own bodies and God's body as food and what men meant when they too associated women with food and flesh. The author's interpretation of women's piety offers a new view of the nature of medieval asceticism and, drawing upon both anthropology and feminist theory, she illuminates the distinctive features of women's use of symbols. Rejecting presentist interpretations of women as exploited or masochistic, she shows the power and creativity of women's writing and women's lives.